## CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as well as parish, city, town and/or election	OFFICE USE ONLY	<b>_</b>
Jaqueline Folks 105 Floyd Foster St Lake Providence LA	School Board Member	11/14	4
105 Floyd Foster St	East Carroll Parish	30·P	00654
Lak Pavidena LA	Late Providence LA District 4	10/2	<b>5</b>
11354	Stariot of		<b>5</b>
3. Date of Nov 4, 2014			.
This report covers from This report covers from	through September 25, 2014		
4. Type of Report:			
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		. *
30th day prior to primary	Supplemental (past election)		
10th day prior to primary			
10th day prior to general	Amendment to prior report		
5. FINAL REPORT if:			
WithdrawnFiled a	after the election AND all loans and debts paid		
Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer		
		Ar: 'bond now	ac mare
0/0.15		Missing numbered page	
9. Name of Person Preparing Report	neline Folks	Car Care	
9. Name of Person Preparing Report  Daytime Telephone 318-418-01	<b>V</b>		0)
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our expenditures have been made nor contributions of that no information required to be reported by the been deliberately omitted.	on contained in this report and the attached knowledge, information and belief, and that no eceived that have not been reported herein, and	8. FOR PRINCIPAL CAMPAIGN COMMI a. Name and address of principal campa committee, committee's chairperson, and committees, if any (use additional sheets	ign subsidiary
This _ 2rd day of _ October_	<u>,2014</u> .	on the second se	CAPACI RESERVED RESER
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	318-419-0117 Daytime Telephone		
,		007 1 5 2014	
Oi washing of Transpure	Daytime Telephone		ce.
Signature of Treasurer	Dayume relephone		

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## **SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	Ŏ
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	0
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	0

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. Plus total receipts this period (Line 8 above)	0
16. Less total disbursements this period (Line 13 above)	0
17. Less in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	0

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